



**St. John Neumann / Life Teen  
Steubenville ATL 2019 Conference  
July 12<sup>th</sup>-14<sup>th</sup>, 2019**



**Cost: \$85** (a \$100 savings!)

**Submit a down payment of at least \$25 to reserve your spot!**

Name of Participant \_\_\_\_\_

Sex \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Parent / Guardian's Name \_\_\_\_\_

Address \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

Primary Contact Phone # \_\_\_\_\_

Secondary Contact Phone # \_\_\_\_\_

E-mail Address: \_\_\_\_\_

I, (Parent/Guardian above), grant permission for my child, (Participant above), to participate in this parish event that requires transportation to a location away from the parish site. This activity will take place under the guidance and direction of parish employees and /or volunteers from the parish. A brief description of the activity follows:

- Type of Event:** Weekend Youth Conference
- Destination of Event:** Safe Environment-Approved Parishioner's Home (Overnight); Infinite Energy Center (Daytime)
- Individual in Charge:** Jason Gambon
- Estimated time:** Friday, July 12<sup>th</sup> 3:30pm – Sunday, July 14<sup>th</sup> 2pm
- Transportation:** Chaperone-Driven Vehicles

As a parent and / or legal guardian, I remain legally responsible for any personal actions taken by my child. I agree on behalf of myself, my child named herein, or our heirs, successors, and assigns, to hold harmless and defend this **PARISH, St. John Neumann**, its officers, directors, and agents and the **ARCHDIOCESE OF ATLANTA**, Georgia, chaperones, or representatives associated with the event, arising from or in connection with my child attending the event or in connection with any illness or injury or cost of medical treatment in connection therewith, and I agree to compensate the parish, its officers, directors and agents, and the Archdiocese of Atlanta, chaperones, or representatives associated with the event for reasonable attorney's fees and expenses arising in connection therewith.

I / We hereby grant permission for publication of group (two or more persons) photos taken at youth events.

Signature of Parent / Guardian \_\_\_\_\_

Date \_\_\_\_\_

**PERMISSION FORM DUE  
NO LATER THAN APRIL 28<sup>th</sup>**

<b>Office Use:</b>	<input type="checkbox"/> Cash // <input type="checkbox"/> Check
<b>Number:</b>	
<b>Date:</b>	